

Statewide Consumer Council (SCC) Meeting Agenda

Consumer Council System of Maine, Augusta, Maine
April 27, 2012 10:00am-5:00pm

Mission Statement: *The Consumer Council System of Maine represents fellow consumers with an effective, organized voice in shaping public policy and mental health services. We hold as essential the participation of all consumers and look to collaborate with allies to find realistic solutions to local and statewide issues and to advance recovery-oriented, consumer-driven mental health care and peer-run recovery opportunities.*

| AGENDA ITEMS | | | |
|--------------|--|-------------|--------|
| 1. | Welcome, Introductions, Establish Quorum | 10:00-10:10 | Paula |
| 2. | Approval of Minutes from June 22, 2012 Meeting <i>Please read the minutes before the meeting and report any changes in content at this time.</i> | 10:10-10:20 | Dorie |
| 3. | Questions on Written Reports <i>Treasurer's Report; ED Corner & Update; Outreach/Local Council Report</i> | 10:20-10:30 | Dorie |
| 4. | Issue Statement RE-Cap <i>Update on where the ED Issue Statement is and Approval of the SAMHS Consumer Position Issue Statement</i> | 10:30-11:30 | Ken |
| 5. | Use of CCSM staff | 11:30-12:00 | Paula |
| 5. | Break | 12:00-12:30 | |
| 6. | Uniting Consumer Voice Project <i>Update with plan for this fall</i> | 12:30-1:00 | Vickie |
| 7. | OAMHS/OSA <i>Guy Cousins and Leticia Huttman</i> | 1:00-2:00 | Paula |
| 6. | Guest Speaker <i>Dan Wathan</i> | 2:00-2:15 | Paula |
| 7. | Break | 2:15-3:15 | |
| 8. | Recovery Month Activities | 3:15-3:30 | Ken |
| 9. | Roberts Rules of Order | 3:30-4:00 | Paula |
| 10. | New Standing Report for Subcommittees | 4:00-4:15 | Ken |
| 11. | Policies Approval of Media Policy | 4:15-4:30 | Ken |
| 12. | Consumer Community Updates and Announcements | 4:30-4:40 | Dorie |
| 13. | Public Comment <i>This time is set aside for guests to give thoughts, ideas, and feedback to the SCC.</i> | 4:40-4:50 | Dorie |
| 14. | Meeting Recap, Action Steps, Upcoming Agenda Items <i>Review decisions, next steps, and any follow-up and/or other items to appear on next month's agenda.</i> | 4:50-4:55 | Dorie |
| 15. | Check-In & Adjournment | 4:45-5:00 | Ken |